

Descanso Planning Group
Notice of Regular Meeting
Final Agenda

Date and Time: May 15, 2008 @ 7:00PM

Place: Descanso Town Hall, 24536 Viejas Grade, Descanso, CA 91916

1. Call to Order/Pledge of Allegiance
2. Roll Call/Determination of Quorum

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|----------------------|-------------------|--------------------|
| 1. ruth D'Spain | 4. John Elliott | 7. Don Hickie |
| 2. Jo Ellen Quinting | 5. Michael Sterns | 8. Claudia White |
| 3. Deirdre Carter | 6. Trista Brant | 9. Walter Kirkwood |

3. Approval of Minutes from April Regular Meeting
 4. Correspondence and Announcements
 5. Prioritization of this Meeting's Agenda Items
 6. New Business
 - A. Descanso Planning Group Bank Account; 2008 Annual Electronic Notice Filing Requirement
 - B. Review of Draft Rural Village Boundary Definition and Drawing of Draft Map for Descanso Rural Village Limit Line
 - C. Project # ZAP07-004; Project Name: Anderson Second Dwelling Unit, Review of Replacement Plans for Project
 - D. Project Number and Name: Log No. 02-ZA-001: County of San Diego General Plan Update (2002111067), Review of Draft Environmentally Superior Map Comparison to Draft Referral Map; Recommendation from DPG on Maps and new information on the GP2020; Comments from DPG must be submitted no later than May 28, 2008 for the Notice of Preparation of a Draft Environmental Impact Report
 - E. Amendment to Title 3, Division 6, Chapter 4, Noise Abatement and Control (Noise Ordinance), County-Wide; POD08-009; Comment from DPG
 7. Old Business
 - A. Transportation, Bridges and Pedestrian Walkways (10 min)
 - B. New Information on the Proposed Equestrian Facilities Project (10 min.)
 - C. Approval of a new 5 year Park Project Priority List for the expenditure of Park Land Dedication Ordinance Funds.
 8. Open Discussion/Presentation from the Floor. Any member of the public may address The Group on topics pertaining to planning, zoning and land use, which does not appear elsewhere in this agenda. No Group action is permitted on items not on the agenda in accordance with the Brown Act. Speakers will be allowed 3 minutes.
 9. Request for Agenda Items on Upcoming Agendas
 10. Approval of Expenditures/Expenses and Treasurer's Report
 11. Announcement of Next Meeting: June 19, 2008 @7:00PM
 12. Adjournment
- Any Questions or Comments; Please contact Jo Ellen Quinting, Chair @619-445-7462

